A remplir avec soin et à retourner au plus tard avant le mardi 30 **août 2022**

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| Logo ASA JPG | Numéro  de course | DEMANDE D’ENGAGEMENT  **RALLYE RÉGIONAL DE SEQUANIE**  **10 septembre 2022**  **Retour : ASA SEQUANIE – 8 route d’Epinal – 25480 ECOLE VALENTIN** | Date de  Réception  -------------------  Heure de  convocation | --------------------------- |

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| **ASA**  Licence 2022  Date et lieu de naissance  Permis de  Conduire  **Nom**  **Prénom**  Adresse  Code Postal  Ville  Téléphone  E-mail | **Pilote**  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  Numéro : \_ \_ \_ \_ \_ \_ \_ \_ Catégorie : \_ \_ \_ \_ \_ \_ **\***  Code Ligue / ASA : \_ \_ \_ \_ \_ \_ /\_ \_ \_ \_ \_ \_ **\***  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  Numéro : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  Délivré le \_ \_ \_/\_ \_ \_ /\_ \_ \_ \_ à \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  Portable : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ @\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | | | **Copilote**  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  Numéro : \_ \_ \_ \_ \_ \_ \_ \_ Catégorie : \_ \_ \_ \_ \_ \_ \_ \_ **\***  Code Ligue / ASA : \_ \_ \_ \_ \_ \_ /\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  Numéro : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  Délivré le \_ \_ \_/\_ \_ \_ /\_ \_ \_ \_ à \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **\***  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  Portable : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ @\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | | |  | **Voiture engagée**  Marque : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  Voiture : \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  Cylindrée exacte : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  Groupe : \_ \_ \_ \_ \_ \_  Classe : \_ \_ \_ \_ \_ \_  N° fiche d’homologation ou  du dossier technique FFSA : \_ \_ \_ \_ \_ \_ \_ \_ \_  **\* Renseignements obligatoires pour prise en compte de la demande**  **Aucun engagement ne sera pris en compte sans le règlement !**  ***Nous, certifions être en possession de notre permis de conduire le jour de l’épreuve et que les renseignements portés sur la demande d’engagement sont exacts.*** |
|  |  | | |  | | |  |  |
| Visa administratif | | Visa technique | Règlement (cocher) Chèque CCP Espèces  N° du chèque : \_ \_ \_ \_ \_ \_ \_ \_ \_  Banque : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | |  | Ci-joint la somme de **290 €,** montant de la participation aux frais  Fait à\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_le \_ \_ \_ \_ \_/\_ \_ \_ \_ \_/ 2022  Pilote Copilote  (Signatures obligatoires) | | |